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**Subject:** [EXTERNAL] Defense Rule 16 Disclosure

**Date:** Tue, 09 Nov 2021 02:32:24 +0000

**Attachments:** 2021.11.08\_Letter\_to\_Government\_re\_Rule\_16\_Disclosure.PDF;  
Ex.\_A\_AT&T\_Certification.pdf; Ex.\_B\_FedEx\_Certification.pdf;  
Ex.\_C\_List\_of\_Certified\_FedEx\_Invoices.pdf; Ex.\_D\_Interlochen\_Records.pdf;  
Ex.\_E\_A\_Farmer\_Release\_(Redacted).pdf; Ex.\_F\_Epstein\_NPA.pdf

**Inline-Images:** image001.gif; image002.gif

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[REDACTED] -

Attached is the defense Rule 16 disclosure.

Regards,

Chris

Christian R Everdell

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